

**UNITED STATES BANKRUPTCY COURT  
EASTERN DISTRICT OF NEW YORK**

In re:

ABSOLUT FACILITIES MANAGEMENT,  
LLC, et al.,<sup>1</sup>

Debtors.

Chapter 11

Case No. 19-76260-ast  
Case No. 19-76263-ast  
Case No. 19-76267-ast  
Case No. 19-76268-ast  
Case No. 19-76269-ast  
Case No. 19-76270-ast  
Case No. 19-76271-ast  
Case No. 19-76272-ast

(Jointly Administered)

**CERTIFICATE OF SERVICE**

I certify that on March 17, 2020, I caused a copy of the *Letter Providing Notice of Court Hearing* [Dkt. No. 496] (“Letter”) (giving notice of the telephonic hearing on Dkt. 493) to be filed with the Court using the CM/ECF system thereby causing Notice of Electronic Filing to be served by e-mail, pursuant to Rule 9036 and E.D.N.Y. 9036-2, on those persons listed on the annexed service list at the addresses indicated; and that on March 17, 2020, I also served the Letter by e-mail on the following, and requested their written consent pursuant to Rule 9036: Michael Collins of Manier & Herod, P.C. ([mcollins@manierherod.com](mailto:mcollins@manierherod.com)) on behalf of Ohio Casualty Insurance Company and affiliates; and Joseph Corrigan ([bankruptcy2@ironmountain.com](mailto:bankruptcy2@ironmountain.com)) on behalf of Iron Mountain Information Management, LLC.

Dated: March 17, 2020

AMINI LLC

/s/ Jeffrey Chubak

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*Attorneys for Official Committee of  
Unsecured Creditors*

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<sup>1</sup> The Debtors are: Absolut Facilities Management, LLC; Absolut Center for Nursing and Rehabilitation at Allegany, LLC; Absolut Center for Nursing and Rehabilitation at Aurora Park, LLC; Absolut Center for Nursing and Rehabilitation at Gasport, LLC; Absolut at Orchard Brooke, LLC; Absolut Center for Nursing and Rehabilitation at Orchard Park, LLC; Absolut Center for Nursing and Rehabilitation at Three Rivers, LLC; and Absolut Center for Nursing and Rehabilitation at Westfield, LLC.

**Miscellaneous:**

8-19-76260-ast Absolut Facilities Management, LLC

**U.S. Bankruptcy Court  
Eastern District of New York**

Notice of Electronic Filing

The following transaction was received from Jeffrey Chubak entered on 3/17/2020 at 8:10 PM EDT and filed on 3/17/2020

**Case Name:** Absolut Facilities Management, LLC

**Case Number:** 8-19-76260-ast

**Document Number:** 496

**Docket Text:**

Letter Providing Notice of Court Hearing Filed by Jeffrey Chubak on behalf of Official Committee of Unsecured Creditors (RE: related document(s)[493] Motion to Authorize/Direct filed by Creditor Committee Official Committee of Unsecured Creditors) Hearing scheduled for 3/24/2020 at 10:00 AM (check with court for location). (Chubak, Jeffrey)

The following document(s) are associated with this transaction:

**Document description:**Main Document

**Original filename:**Letter Providing Notice of Court Hearing.pdf

**Electronic document Stamp:**

[STAMP bkecfStamp\_ID=979333796 [Date=3/17/2020] [FileNumber=23091955-0]  
][11beb8ce2af1dc1d57c8dcff00a220eb0685260c7e0650e4704e0d7ed3d50811c7c  
c2c888a9837965e4d727aa60c427ddd1449b667d12de9328fe3ac81654a18]]

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